FILE NO.001

NAME OF PRODUCT MSDS DATE: 01/01/2024

CATCHMASTERTM Brand Adhesive Devices

SECTION 1: PRODUCT AND COMPANY IDENTIFICATION

PRODUCT NAME: CATCHMASTERTM Brand Products (Insect Fly glue trap and monitors)

SYNONYMS: N/A

PRODUCT CODES: 903P

| <u>Model No.</u> | <u>Description</u> |
|------------------|-----------------------|
| 903P | Clear Window Fly Trap |

MANUFACTURER: AP&G Co., Inc.

DIVISION: United States

ADDRESS: 75 East 20th Street, Bayonne, NJ 07002

EMERGENCY PHONE: 1-800-535-5053

FAX PHONE: (718) 439-0039

CHEMICAL NAME: N/A CHEMICAL FAMILY: N/A CHEMICAL FORMULA: N/A

PRODUCT USE: Insect and Fly Monitoring Devices

PREPARED BY: AP&G Co., Inc.

SECTION 1 NOTES:

SECTION 2: HAZARDS IDENTIFICATION

As per OSHA Standards this product is Non-Hazardous

EMERGENCY OVERVIEW:

ROUTES OF ENTRY:

| ROUTES OF ENTRY | POTENTIAL HEALTH EFFECTS | |
|-----------------|--------------------------|--|
| EYES | N/A | |
| SKIN | N/A | |
| INGESTION | N/A | |
| INHALATION | N/A | |

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POTENTIAL HEALTH EFFECTS

| ACUTE HEALTH HAZARDS | None |
|------------------------------|------|
| CHRONIC HEALTH HAZARDS | None |
| MEDICAL CONDITIONS GENERALLY | None |
| AGGRAVATED BY EXPOSURE | |

CARCINOGENICITY:

| AGENCY | None |
|--------|------|
| OSHA | None |
| ACGIH | None |
| NTP | None |
| IARC | None |
| OTHER | None |

SECTION 2 NOTES:

SECTION 3: COMPOSITION/INFORMATION ON INGREDIENTS

| | ppm | mg/m³ |
|-------------------|------------------|------------------|
| OSHA PEL-TWA | None Established | None Established |
| OSHA PEL STEL | None Established | None Established |
| OSHA PEL CEILING | None Established | None Established |
| ACGIH TLV-TWA | None Established | None Established |
| ACGIH TLV STEL | None Established | None Established |
| ACGIH TLV CEILING | None Established | None Established |

SECTION 3 NOTES:

SECTION 4: FIRST AID MEASURES

| EYES | Flush with cool water for at least 15 minutes, contact a physician |
|------------|--|
| SKIN | Remove glue with mineral spirits or vegetable oil. Wash skin with soap and water. |
| INGESTION | Call a physician or emergency phone number immediately.Do not give anything by mouth or induce vomiting unless instructed by physician |
| INHALATION | N/A |

NOTES TO PHYSICIANS OR FIRST AID PROVIDERS:

NONE

SECTION 4 NOTES:

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| ECTION 5: | FIRE-FIGHTII | NG MEASURES | |
|---|--------------|----------------------------|---------------------------------------|
| | | | |
| | | | FLAMMABLE LIMITS IN AIR (% BY VOLUME) |
| UPPER | N/A | | |
| LOWER | N/A | | |
| | - L | | FLASH POINT |
| °F | 421 | | LAGIT OIN |
| 0C | 216 | | |
| | | | |
| ETHOD US | SED: | | |
| | | | AUTOIGNITION TEMPERATURE |
| °F | N/A | | |
| °C | N/A | | |
| | | | NFPA HAZARD CLASSIFICATION |
| | | _ | NEFA HAZARD CLASSIFICATION |
| HEALTH FLAMMAB | II ITV | 0 (Minimal) | |
| REACTIVIT | | 0 (Minimal) 0 (Minimal) | |
| OTHER | 1 | 0 (Minimal) | |
| | | • (············· | |
| | | | HMIS HAZARD CLASSIFICATION |
| HEALTH | | 0 (Minimal) | |
| FLAMMAB | ILITY | 0 (Minimal) | |
| REACTIVIT | ſΥ | 0 (Minimal) | |
| OTHER | | 0 (Minimal) | |
| | | | COMMENTS |
| | | | COMMENTS |
| EXTINGUIS | SHING MEDIA | 1 | Water, Foam or Inert Gas |
| SPECIAL F | IRE FIGHTIN | G PROCEDURES | None |
| UNUSUAL FIRE AND EXPLOSION HAZARDS None | | | |
| HAZARDO | US DECOMP | OSITION PRODUCTS | None |
| ECTION 5 I | NOTES: | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

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ACCIDENTAL RELEASE MEASURES:

Steps to be taken in the event the material is released or spilled: General clean up. Remove glue by applying mineral spirits to the spilled area, followed by washing the area with warm water and detergent.

SECTION 6 NOTES:

SECTION 7: HANDLING AND STORAGE

HANDLING AND STORAGE:

Store at room temperature. The average shelf life is "Stable".

OTHER PRECAUTIONS:

Store in original container in a cool, dust free environment.

SECTION 7 NOTES:

SECTION 8: EXPOSURE CONTROLS/PERSONAL PROTECTION

ENGINEERING CONTROLS:

| PARAMETER | COMMENTS |
|--|--------------------------------------|
| VENTILATION | Not Required |
| RESPIRATORY PROTECTION | Not Required |
| EYE PROTECTION | Not Required |
| SKIN PROTECTION | Gloves recommended. Otherwise, none. |
| OTHER PROTECTIVE CLOTHING OR EQUIPMENT | Not Required |
| WORK HYGIENIC PRACTICES | Not required |
| EXPOSURE GUIDELINES | Not Required |

SECTION 8 NOTES:

SECTION 9: PHYSICAL AND CHEMICAL PROPERTIES

APPEARANCE:

| PARAMETER | COMMENTS |
|----------------|---|
| ODOR | Scent Free or Non-Allergenic Synthetic Scents |
| PHYSICAL STATE | Solid |
| pH AS SUPPLIED | Neutral |

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| pH (Other) | N/A |
|---|---------|
| BOILING POINT (°F) | N/A |
| BOILING POINT (°C) | N/A |
| MELTING POINT (°F) | 171.39 |
| MELTING POINT (°C) | 77.44 |
| VAPOR PRESSURE (mm Hg) @ °F | N/A |
| VAPOR PRESSURE (mm Hg) @ °C | N/A |
| VAPOR DENSITY (AIR = 1) @ °F | N/A |
| VAPOR DENSITY (AIR = 1) @ °C | N/A |
| SPECIFIC GRAVITY (H2O = 1) @ °F | N/A |
| SPECIFIC GRAVITY (H2O = 1) @ °C | N/A |
| EVAPORATION RATE BASIS (=1) | |
| SOLUBILITY IN WATER | N/A |
| PERCENT SOLIDS BY WEIGHT | 100% |
| PERCENT VOLATILE BY WEIGHT | N/A |
| PERCENT VOLATILE BY VOLUME @ °F | N/A |
| PERCENT VOLATILE BY VOLUME @ °C | N/A |
| VOLATILE ORGANIC COMPOUNDS (VOC) WITH WATER: LBS/GAL | N/A |
| VOLATILE ORGANIC COMPOUNDS (VOC) WITHOUT WATER: LBS/GAL | N/A |
| MOLECULAR WEIGHT | |
| VISCOSITY @ 221 °F | 9629 cP |
| VISCOSITY @ 105 °C | 9629 cP |

SECTION 9 NOTES:

SECTION 10: STABILITY AND REACTIVITY

| CLASSIFICATION | COMMENTS |
|----------------|----------|
| STABLE | х |
| UNSTABLE | |

STABILITY:

| CLASSIFICATION | COMMENTS |
|--|----------------|
| CONDITIONS TO AVOID (STABILITY) | None |
| INCOMPATIBILITY (MATERIAL TO AVOID) | None |
| HAZARDOUS DECOMPOSITION OR BY-PRODUCTS | None |
| HAZARDOUS POLYMERIZATION | None |
| CONDITIONS TO AVOID (POLYMERIZATION) | Will Not Occur |

SECTION 10 NOTES:

NAME OF PRODUCT

ID NUMBER

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| SECTION 11: TOXICOLOGICAL | INFORMATION |
|--|--|
| TOXICOLOGICAL INFORMATION | N: None |
| SECTION 11 NOTES: | |
| | |
| SECTION 12: ECOLOGICAL INF | FORMATION |
| ECOLOGICAL INFORMATION: N | one |
| SECTION 12 NOTES: | |
| | |
| SECTION 13: DISPOSAL CONS | IDERATIONS |
| WASTE DISPOSAL METHOD: | |
| Wastes resulting from use may be Federal, State and Local regulation | disposed of on-site or at an approved waste disposal facility. Dispose of wastes in accordance with all applicable ins |
| RCRA HAZARD CLASS: | |
| SECTION 13 NOTES: | |
| | |
| | |
| SECTION 14: TRANSPORT INF | ORMATION |
| U.S. DEPARTMENT OF TRANSF | PORTATION |
| PARAMETER | COMMENTS |
| PROPER SHIPPING NAME | Not Required |
| HAZARD CLASS | Non-Hazardous |

Not Required

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| PACKING GROUP | Not Required |
|-----------------|---------------|
| LABEL STATEMENT | None Required |

WATER TRANSPORTATION

| PARAMETER | COMMENTS |
|----------------------|---------------|
| PROPER SHIPPING NAME | Not Required |
| HAZARD CLASS | Non-Hazardous |
| ID NUMBER | Not Required |
| PACKING GROUP | Not Required |
| LABEL STATEMENTS | None Required |

AIR TRANSPORTATION

| PARAMETER | | COMMENTS | |
|----------------------|---------------|----------|--|
| PROPER SHIPPING NAME | Not Required | | |
| HAZARD CLASS | Non-Hazardous | | |
| PARAMETER | | COMMENTS | |
| ID NUMBER | Not Required | | |
| PACKING GROUP | Not Required | | |
| LABEL STATEMENTS | None Required | | |

OTHER AGENCIES:

SECTION 14 NOTES:

Freight Classification: LTL Class 60. Every single package of CATCHMASTER™ Product is marked EPA - Establishment number 91557-NJ-001. This is mandated by the United States Of America Environmental Protections Agency regulations. Furthermore, detailed annual Production and Sales Reports must be filed each year with the E.P.A., by the AP&G Co., Inc.

SECTION 15: REGULATORY INFORMATION

U.S. FEDERAL REGULATIONS

| REGULATION | COMMENTS |
|-------------------------------------|----------|
| TSCA (TOXIC SUBSTANCE CONTROL ACT): | None |

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| CERCLA (COMPREHENSIVE RESPONSE COMPENSATION, AND LIABILITY ACT) | None |
|---|------|
| SARA TITLE III (SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT) | None |
| 311/312 HAZARD CATEGORIES | None |
| 313 REPORTABLE INGREDIENTS | None |

| 313 REPORTABLE INGREDIENTS | None | | | |
|--|--------------------------|--|--|--|
| STATE REGULATIONS: | | | | |
| | | | | |
| INTERNATIONAL RECLIFATIONS. | | | | |
| INTERNATIONAL REGULATIONS: | | | | |
| SECTION 15 NOTES: | | | | |
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| | | | | |
| SECTION 16: OTHER INFORMATION | | | | |
| OTHER INFORMATION: | | | | |
| | | | | |
| | | | | |
| PREPARATION INFORMATION: | | | | |
| SDS 001 CATCHMASTER - PCO Rodent, Insect and Fly. Prepared February 12, 2016 | | | | |
| DISCLAIMER: | Updated January 01, 2024 | | | |